**ESTADO DE GOIÁS**

**SECRETARIA DA EDUCAÇÃO**

**SUPERINTENDÊNCIA DE ENSINO MÉDIO - SUEM**

**GERÊNCIA DE DESPORTO EDUCACIONAL - GEDE**

**INSTRUMENTO DE COLETA DE DADOS – ICD**

 Este ICD está sendo dirigido aos professores (as) da SEDUC, com o objetivo de obter informações para o planejamento de 2011 e 2012.

Subsecretaria: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nome completo:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Função: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telefone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1 – Faça um levantamento das necessidades de materiais para o desenvolvimento do trabalho.

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| Especificação | Quantidade | Marca | Outros |
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Observações:

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2 – Quantas quadras cobertas existem no seu município:

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2.1 - Qual a situação atual:

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| **SITUAÇÃO** | **LOCAL** |
| Boa |  |
| Regular |  |
| Ruim |  |

3 – Quantas escolas disponíveis para alojamento:

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| **DISCRIMINAÇÃO** | **QUANTIDADE** | **SITUAÇÃO** |
| Federal |  | ( ) Bom ( ) Regular ( ) Ruim |
| Estadual |  | ( ) Bom ( ) Regular ( ) Ruim |
| Municipal |  | ( ) Bom ( ) Regular ( ) Ruim |

4 – Caminhada ecológica:

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5 – Para-desporto:

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6 - A sua subsecretaria incentiva a aquisição de matérias esportivas através dos recursos (PDE, PAF, PDDE Urbano, Programa mais Educação.)

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7- Façam uma avaliação em relação ao serviço prestado pela Gerência de Desporto Educacional

 - GEDE.

a) Pontos fortes observados:

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|  b) Pontos a desenvolver:

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 c) Sugestão:

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8 - Como você classifica nosso atendimento?

Recepção: ( ) Bom ( ) Ótimo ( ) Satisfatório ( ) Ruim

Sugestão:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cadastramento: ( ) Bom ( ) Ótimo ( ) Satisfatório ( ) Ruim

Sugestão:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transporte: ( ) Bom ( ) Ótimo ( ) Satisfatório ( ) Ruim

Sugestão:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comunicação: ( ) Bom ( ) Ótimo ( ) Satisfatório ( ) Ruim

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Divulgação: ( ) Bom ( ) Ótimo ( ) Satisfatório ( ) Ruim

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Sistema de disputa: ( ) Bom ( ) Ótimo ( ) Satisfatório ( ) Ruim

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9 - Classificação para Etapa Estadual:

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| **Número de Atletas** | **1º Lugar** | **1º e 2º Lugares** |
| Individual  |  |  |
| Coletivo |  |  |

10 - Pontos a serem discutidos:

**Cadastramento:**

Elaboração de crachás a partir da fase:

( ) Municipal ( ) Intermunicipal

11 – Como será individual por pólo ou dentro das regionais:

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12 – Candidatos a sede para Estadual em 2012.

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Obrigado pela sua colaboração!